

Sunday's Readings – The Most Holy Trinity

A GOD OF TENDERNESS. God did not wreak vengeance on the Israelites in the wilderness when they began to worship a golden calf. Rather, God came among them in tenderness and compassion, forgave their sin and restored the covenant. This God became incarnate in Jesus and dwells among us in the Spirit. As we marvel at the unconditional love of God we exclaim: Glory and praise forever!

First Reading

Exodus 34:8-6, 4-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'The Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

Responsorial Psalm

Daniel 3:52-56

1. You are blest, Lord God of our fathers.

R. Glory and praise for ever!

Blest your glorious holy name.

R. Glory and praise for ever!

2. You are blest in the temple of your glory.

R. Glory and praise for ever!

You are blest on the throne of your kingdom.

R. Glory and praise for ever!

3. You are blest who gaze into the depths.

R. Glory and praise for ever!

You are blest in the firmament of heaven.

R. Glory and praise for ever!

Second Reading

2 Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Jesus said to Nicodemus:

‘God loved the world so much that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.

For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe in the name of God’s only Son.’

